

**FIRST AMENDMENT TO AGREEMENT  
BETWEEN IK CONSULTING AND CITY OF JURUPA  
VALLEY FOR PERMIT SOFTWARE IMPLEMENTATION  
AND TRAINING**

**This First Amendment** is made and effective as of May 16, 2019, between the City of Jurupa Valley, a municipal corporation ("City") and IK Consulting, a Limited Liability Company ("Consultant"). In consideration of the mutual covenants and conditions set forth herein, the parties agree as follows:

1. This First Amendment is made with the respect to the following facts and purposes:

A. On July 9, 2018, the City and Consultant entered into that certain Agreement entitled "AGREEMENT BETWEEN THE CITY OF JURUPA VALLEY AND IK CONSULTING FOR PERMIT SOFTWARE IMPLEMENTATION AND TRAINING" ("Agreement").

B. The parties now desire to extend the term of the Agreement.

2. Paragraph 1. of the Agreement is hereby amended to read as follows:


**"1. TERM.** This Agreement shall commence on July 9, 2018, and shall remain and continue in effect until September 1, 2019, unless sooner terminated pursuant to the provisions of this Agreement."


4. The persons executing this Agreement on behalf of Consultant warrants and represents that he or she has the authority to execute this Agreement on behalf of the Consultant and has the authority to bind Consultant to the performance of its obligations hereunder.

5. Except for the changes specifically set forth herein, all other terms and conditions of the Agreement shall remain in full force and effect.

IN WITNESS WHEREOF, the parties have caused this Agreement to be signed and executed personally or on its behalf by its duly authorized representative.


**CONSULTANT  
IK CONSULTING, a Limited Liability Company**

By:   
Name: Melissa C. Kern  
Title: Managing Partner


By:   
Name: Constance Ingram  
Title: Managing Partner

**[SIGNATURES OF TWO CORPORATE OFFICERS OR CORPORATE AUTHORITY  
RESOLUTION REQUIRED]**

**CITY  
CITY OF JURUPA VALLEY,  
A California Municipal Corporation**

  
\_\_\_\_\_  
Brian Berkson, Mayor

ATTEST:

  
\_\_\_\_\_  
VICTORIA WASKO  
City Clerk

APPROVED AS TO FORM:

  
\_\_\_\_\_  
PETER M. THORSON  
City Attorney